# **DR-2 Disclosure Summary Page**

| Jones for Iowa   |             |           | Status:            | Amended              |
|------------------|-------------|-----------|--------------------|----------------------|
| Committee Type:  | State House |           | Statutory Due Date | 1/19/2015            |
| County:          | _NA         |           | Adjusted Due Date  | 1/20/2015            |
| District:        | 2           |           | Filed Date         | 1/19/2015 1:10:01 PM |
| Committee Code:  | 1964        |           | Postmark Date      |                      |
| Political Party: | Republican  |           | Amendment Date     | 6/24/2016 2:05:32 PM |
| Report Date:     | 2014        | Candidate | Name: Jones, Megan | L                    |

#### **Treasurer**

| Last Name: Reit           |           | First Name: | Loren |              | MI:      |
|---------------------------|-----------|-------------|-------|--------------|----------|
| Address: 2507 W 13th St   |           |             |       |              |          |
| City: Spencer             | State: IA | Zip Code:   | 51301 | Phone: 712-2 | 262-8362 |
| E-Mail: Idreit@smunet.net |           |             |       |              |          |

# Chairperson

| Last Name: Frank         |           | First Name: | Tim   |              | MI:      |
|--------------------------|-----------|-------------|-------|--------------|----------|
| Address: 1401 1st Ave W  |           |             |       |              |          |
| City: Spencer            | State: IA | Zip Code:   | 51301 | Phone: 712-2 | 262-1139 |
| E-Mail: tim@timfrank.com | •         |             |       | •            |          |

## **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$6,610.70 |
|--------------------------------------|------------|
| Schedule A: Cash Contributions Total | \$135.00   |
| Schedule F1: Loans Received Total    | \$0.00     |
| Schedule H2: Campaign Property Sales | \$0.00     |
| Sub-Total                            | \$6,745.70 |
| Schedule B: Expenditure Total        | \$4,821.55 |
| Schedule F2: Cash Loan Repayments    | \$0.00     |
| Cash on Hand at End of Period        | \$1,924.15 |

## **Additional Assets and Liabilities**

| Loans in Place at Start of Period    | \$0.00   |
|--------------------------------------|----------|
| Schedule D: Unpaid Bills             | \$117.70 |
| Schedule E: In-Kind Contributions    | \$95.00  |
| Schedule F2: Forgiven Loans          | \$0.00   |
| Schedule F2: Outstanding Loans       | \$0.00   |
| Schedule G: Consultant Breakdown     | No       |
| Schedule H1: Campaign Property Value | \$0.00   |